



**CITY OF RAHWAY
NEW JERSEY
MUNICIPAL COUNCIL
AGENDA: REGULAR MEETING
APRIL 8, 2019 ~ 7:00 P.M.**

"Each person addressing the Council shall first give their name and address to the Clerk.

*All remarks shall be addressed to the Council as a body and not to any member thereof and, shall not exceed five (5) minutes in duration." (Chapter 5-63
(C) Rules of Order No. 3)*

1. ROLL CALL

OPEN PUBLIC MEETING STATEMENT:

This Meeting was called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent to the Union County Local Source, Home News Tribune, and the Star Ledger. In addition, copies of notice were posted on the bulletin board in the Municipal Building and filed in the Office of the City Clerk. Notices on the bulletin board have remained continuously posted. Proper notice having been given, the City Clerk is directed to include this statement in the minutes of this meeting.

2. PLEDGE OF ALLEGIANCE and INVOCATION

3. PRESENTATIONS

1. Preeclampsia Awareness
2. Officer Raymond Michel Remembrance

4. APPROVAL OF MINUTES

- | | | |
|----------------|--------|---|
| March 5, 2019 | 7 p.m. | Pre-Meeting Conference & Executive Closed Session |
| March 11, 2019 | 7 p.m. | Regular Meeting |

5. COMMUNICATIONS FROM MAYOR, REPORTS OF CITY OFFICERS AND LIST OF PAYMENT OF BILLS

6. REPORTS OF COUNCIL COMMITTEES

7. HEARINGS OF CITIZENS: ITEMS ON AGENDA

Except Ordinances on Second Reading. (Five Minutes per Speaker)

8. CONSENT AGENDA

All items listed with an asterisk (*) are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member or Citizen so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

9. ORDINANCES - FIRST READING

O-07-19	AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING (Farrar / Mojica)
O-08-19	AN ORDINANCE AMENDING THE CITY OF RAHWAY CODE CHAPTER 273 LIMOUSINES (Brown/Bresenhan)
O-09-19	BOND ORDINANCE PROVIDING FOR VARIOUS PARKING UTILITY CAPITAL ACQUISITIONS AND IMPROVEMENTS BY AND FOR THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$750,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$750,000 IN PARKING UTILITY BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF (Wenson Maier / Cox)

O-10-19	BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF REAL PROPERTY BEING DESIGNATED AS BLOCK 160, LOT 7 ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$90,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$85,500 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF (Miles / Mojica)
O-11-19	BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF EQUIPMENT FOR THE FIRE DEPARTMENT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$275,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$261,250 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF (Gibilisco / Farrar)
O-12-19	AN ORDINANCE AMENDING THE CITY OF RAHWAY CODE CHAPTER 401 VEHICLES AND TRAFFIC (Brown / Cox)
O-13-19	ORDINANCE AUTHORIZING THE PURCHASE OF REAL PROPERTY AND IMPROVEMENTS LOCATED AT 59-63 WEST MAIN STREET (BLOCK 160, LOT 7) FROM THE AMERICAN LEGION POST NO. 499

10. RESOLUTIONS

*	AR-98-19	RESOLUTION AUTHORIZING REFUND OF PARKS & RECREATION FEES – APRIL 2019 (Bresenhan/ Mojica)
*	AR-99-19	RESOLUTION AUTHORIZING REFUND OF PARKING DIVISION FEES – APRIL 2019 (Farrar/ Wenson Maier)
*	AR-100-19	AUTHORIZING A LICENSING AGREEMENT BETWEEN THE CITY OF RAHWAY AND METRO RAHWAY URBAN RENEWAL, LLC (Bresenhan/ Cox)
*	AR-101-19	RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT FOR WITH FRAYTAK VEISZ HOPKINS DUTHIE, P.C. FOR ARCHITECTURAL SERVICES IN COOPERATION WITH A SHARED SERVICE AGREEMENT WITH RAHWAY BOARD OF EDUCATION (Cox/ Miles)
*	AR-102-19	RESOLUTION AUTHORIZING THE BUSINESS ADMINISTRATOR TO APPROVE DEPARTMENTAL REFUNDS NOT TO EXCEED \$1,500 (Wenson Maier/ Farrar)
*	AR-103-19	RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE CITY OF RAHWAY AND GLD ASSOCIATES, INC. FOR SPECIAL GRANT WRITING SERVICES (Miles/ Gibilisco)
*	AR-104-19	RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE CITY OF RAHWAY AND MILLENNIUM STRATEGIES LLC FOR GRANT WRITING AND ADMINISTRATION SERVICES (Bresenhan/ Brown)
*	AR-105-19	RESOLUTION AUTHORIZING A TEMPORARY CAPITAL BUDGET (Bresenhan / Cox)
*	AR-106-19	RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES FOR THE CY 2019 (Mojica/ Brown)
	AR-107-19	RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATES for 2016, 2017 & 2018 TAX LIENS (Wenson Maier/ Farrar)
*	AR-108-19	RESOLUTION AUTHORIZING THE REFUND OF PAYMENT OF TAXES DUE TO THE GRANTING OF DISABLED VETERAN EXEMPTION (Miles/ Gibilisco)
*	AR-109-19	AUTHORIZING THE SALE OF MUNICIPAL TAX SALE CERTIFICATES BY ASSIGNMENT (Cox/ Brown)
*	AR-110-19	RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY AND THE POLICEMEN’S BENEVOLENT ASSOCIATION LOCAL 31 (Bresenhan/ Mojica)
*	AR-111-19	RESOLUTION AUTHORIZING SUEZ TO PERFORM VARIOUS 2018 CAPITAL

		IMPROVEMENTS WITHIN THE CITY OF RAHWAY IN THE AMOUNT NOT TO EXCEED \$485,000.00 (Miles/ Wenson Maier)
*	AR-112-19	RESOLUTION ENTERING INTO AN INTERLOCAL SERVICES AGREEMENT WITH THE CITY OF ELIZABETH, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF HEALTH FOR SEXUALLY TRANSMITTED DISEASE SERVICES (Gibilisco/ Farrar)
*	AR-113-19	RESOLUTION AUTHORIZING THE FILING OF A RECYCLING TONNAGE GRANT FOR THE YEAR 2018 (Gibilisco/ Bresenhan)
*	AR-114-19	RESOLUTION AWARDDING THE ACCEPTANCE OF BIDS FOR CORRUGATED STORM PIPE REPAIR SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS (Cox/ Brown)
*	AR-115-19	RESOLUTION AWARDDING A SERVICE CONTRACT FOR CUTTING AND CONTROL OF VEGETATION ON THE RAHWAY FLOOD CONTROL LEVEE (Mojica/ Farrar)

11. **ORDINANCES – FINAL ADOPTION/SECOND READING**
12. **MISCELLANEOUS** (Unfinished Business)
13. **COMMUNICATIONS:** Hearing of Citizens on Any Item (Five Minutes per Speaker)
14. **COUNCIL COMMENT:** (Three Minutes per Member)
15. **ADJOURNMENT**