

AGENDA
REGULAR MEETING
MUNICIPAL COUNCIL - CITY OF RAHWAY, NEW JERSEY
FEBRUARY 11, 2019 ~ 7:00 P.M.

*“Each person addressing the Council shall first give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and not to any member thereof and, shall not exceed five (5) minutes in duration.”
(Chapter 5-63 (C) Rules of Order No. 3)*

1. ROLL CALL

OPEN PUBLIC MEETING STATEMENT:

This Meeting was called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent to the Union County Local Source, Home News Tribune, and the Star Ledger. In addition, copies of notice were posted on the bulletin board in the Municipal Building and filed in the Office of the City Clerk. Notices on the bulletin board have remained continuously posted. Proper notice having been given, the City Clerk is directed to include this statement in the minutes of this meeting.

2. PLEDGE OF ALLEGIANCE and INVOCATION

3. PRESENTATIONS

- a) Black History Month
- b) Congenital Heart Defect Awareness Week
- c) 4p-/Wolf-Hirschorn Syndrome Awareness Day

4. APPROVAL OF MINUTES

December 3, 2018	7 p.m.	Pre-Meeting Conference
December 10, 2018	7 p.m.	Regular Meeting
January 2, 2019	7 p.m.	Reorganization/Pre-Meeting Conference
January 7, 2019	7 p.m.	Regular Meeting
January 7, 2019	7 p.m.	Executive Closed Session

5. COMMUNICATIONS FROM MAYOR, REPORTS OF CITY OFFICERS AND LIST OF PAYMENT OF BILLS

6. REPORTS OF COUNCIL COMMITTEES

7. HEARINGS OF CITIZENS: ITEMS ON AGENDA

Except Ordinances on Second Reading. (Five Minutes per Speaker)

8. CONSENT AGENDA

All items listed with an asterisk (*) are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member or Citizen so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

9. ORDINANCES - FIRST READING

O-01-19	AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING; 265 CENTRAL AVENUE Miles / Mojica
O-02-19	AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY

	OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING; 254 WEST LAKE AVENUE Cox/Brown
O-03-19	AN ORDINANCE AMENDING CHAPTER 147 OF THE CODE OF THE CITY OF RAHWAY (DESIGNATED BIKEWAYS) Baker / Gibilisco
O-04-19	AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) Bresenhan / Miles
O-05-19	BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "CITY"); APPROPRIATING \$1,750,000 THEREFOR (INCLUDING GRANTS FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AND THE NEW JERSEY DEPARTMENT OF TRANSPORTATION) AND AUTHORIZING THE ISSUANCE OF \$1,662,500 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COSTS THEREOF Farrar / Mojica
O-06-19	BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL ACQUISITIONS AND IMPROVEMENTS FOR THE WATER UTILITY OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY (THE "CITY"); APPROPRIATING \$600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$600,000 BONDS OR NOTES OF THE WATER UTILITY OF THE CITY TO FINANCE THE COSTS THEREOF Brown / Baker

10. RESOLUTIONS

*	AR-45-19	RESOLUTION AUTHORIZING REFUND OF OVERPAYMENT OF WATER BILLS - FEBRUARY 2019 Farrar/ Gibilisco
*	AR-46-19	RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATES FOR 2014 & 2018 TAX LIENS Miles / Bresenhan
*	AR-47-19	RESOLUTION AUTHORIZING A THREE (3) YEAR EXTENSION TO CHEROKEE EQUITIES TO FORECLOSE A TAX SALE CERTIFICATE - 844 EAST HAZELWOOD AVENUE; BLOCK 344, LOT 8 Farrar / Gibilisco
*	AR-48-19	RESOLUTION GRANTING PERMISSION FOR THE RAHWAY ARTS AND BUSINESS PARTNERSHIP TO HOLD A "TASTE OF SPRING" 2019 Cox / Miles
*	AR-49-19	RESOLUTION TEMPORARILY SUSPENDING PROVISIONS OF 365-1 THROUGH 365-3 (SIDEWALK ENCUMBRANCES) AND 365-50 THROUGH 365-51 (CLOSING OF STREETS) OF THE CODE OF THE CITY OF RAHWAY - 2019 CULTURE CRAWL Mojica / Bresenhan
*	AR-50-19	RESOLUTION AUTHORIZING A TEMPORARY CAPITAL BUDGET Farrar / Brown
*	AR-51-19	RESOLUTION TO QUALIFY AND AWARD CANNING GROUP FOR HEALTH CONSULTATION SERVICES Farrar / Brown
*	AR-52-19	RESOLUTION TO AWARD A PROFESSIONAL SERVICES CONTRACT TO JLL AMERICAS, INC. TO CONDUCT A HOUSING STUDY TO DETERMINE THE SATURATION RATE FOR THE CENTRAL BUSINESS DISTRICT AND RECOMMENDATIONS FOR FUTURE DEVELOPMENT Miles /Bresenhan

*	AR-53-19	RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RAHWAY AUTHORIZING AND DIRECTING THE PLANNING BOARD OF THE CITY OF RAHWAY TO UNDERTAKE PRELIMINARY INVESTIGATIONS OF CERTAIN PROPERTIES LOCATED ON HAMILTON STREET, SEMINARY AVENUE, AND GORDON PLACE IN THE CITY OF RAHWAY, NEW JERSEY, TO DETERMINE IF SUCH PROPERTIES QUALIFY AS A CONDEMNATION REDEVELOPMENT AREA PURSUANT TO LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET SEQ. Baker / Cox
*	AR-54-19	RESOLUTION AUTHORIZING THE ACCEPTANCE OF MAINTENANCE BOND IN THE AMOUNT OF \$32,747.10 FOR A TWO-YEAR TERM Mojica / Baker
*	AR-55-19	RESOLUTION AUTHORIZING THE RETURN OF MAINTENANCE BOND FOR “PB APPL. #04/13 – 1420 CAMPBELL STEET (METRO RAHWAY)” Farrar / Cox
*	AR-56-19	RESOLUTION AWARDDING A CONTRACT TO BLUE DIAMOND SOLUTIONS INC. FOR LOCAL AREA NETWORK (LAN) MANAGEMENT Farrar / Mojica
*	AR-57-19	RESOLUTION AWARDDING A CONTRACT WITH GOLD TYPE BUSINESS MACHINES INC. (GTBM) FOR INFO-COP DEVICE LICENSES Gibilisco / Bresenhan
*	AR-58-19	RESOLUTION AUTHORIZING THE CITY OF RAHWAY TO ENTER INTO A NEW JERSEY INTEROPERABLE COMMUNICATIONS SYSTEM (NJICS) USER AGREEMENT WITH THE COUNTY OF UNION Farrar / Brown
*	AR-59-19	RESOLUTION AWARDDING A CONTRACT TO LAW SOFT INC. FOR SUPPORT AND MAINTENANCE OF THE LAWSOFT CAD/RMS SOFTWARE Mojica / Miles
*	AR-60-19	RESOLUTION AUTHORIZING THE REFUND OF POLICE ESCROW FEES TO WATER RESOURCES TECHNOLOGIES, INC. WE ‘R’ TANKS Gibilisco / Cox
*	AR-61-19	RESOLUTION AUTHORIZING THE REFUND OF POLICE ESCROW FEES TO AJ PERRI AMERICAN RESIDENTIAL SERVICES, LLC Baker / Bresenhan

11. **ORDINANCES – FINAL ADOPTION/SECOND READING**

12. **MISCELLANEOUS** (Unfinished Business)

13. **COMMUNICATIONS:** Hearing of Citizens on Any Item (Five Minutes per Speaker)

14. **COUNCIL COMMENT:** (Three Minutes per Member)

15. **ADJOURNMENT**