



**CITY OF RAHWAY
NEW JERSEY
MUNICIPAL COUNCIL
AGENDA: COMBINED MEETING
July 20, 2020 ~ 7:00 P.M.**

*“Each person addressing the Council shall first give their name and address to the Clerk.
All remarks shall be addressed to the Council as a body and not to any member thereof and, shall not exceed five (5) minutes in duration.”
(Chapter 5-63 (C) Rules of Order No. 3)*

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE and INVOCATION

3. OPEN PUBLIC MEETING STATEMENT

This meeting was called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent to the Union County Local Source, Home News Tribune, and the Star Ledger. In addition, copies of notice were posted on the bulletin board in the Municipal Building and filed in the Office of the City Clerk. Notices on the bulletin board have remained continuously posted. Proper notice having been given the City Clerk is directed to include this statement in the minutes of this meeting.

4. REVIEW OF AGENDA

The Council will review all Agenda items before considering any for approval or adoption. Any and all items are open for discussion.

5. PRESENTATIONS

6. COMMUNICATIONS: MAYOR, REPORTS OF CITY OFFICERS AND BILL PAYMENT LIST

7. REPORTS OF COUNCIL COMMITTEES

8. HEARINGS OF CITIZENS: ITEMS ON AGENDA

Except Ordinances on Second Reading. (Five Minutes per Speaker)

9. MINUTES

January 7, 2020	Reorganization and Pre-Meeting Conference	March 9, 2020	Regular Meeting
January 13, 2020	Regular Meeting	April 13, 2020	Regular Meeting
February 4, 2020	Pre-Meeting Conference	April 24, 2020	Special Meeting
February 10, 2020	Regular Meeting and Executive Closed Session	May 4, 2020	Special Meeting
March 3, 2020	Pre-Meeting Conference		

10. CONSENT AGENDA

All items considered routine by the City Council will be enacted by one motion. There will be no separate discussion on these items unless a Council Member or a Citizen so requests. Any item not included on the **Consent Agenda** will be considered in its normal sequence on the Agenda.

11. ORDINANCES - FIRST READING

O-19-20	AN ORDINANCE AMENDING THE CODE OF THE CITY OF RAHWAY BY ADDING CHAPTER 95 SOCIAL JUSTICE COMMISSION
O-20-20	AN ORDINANCE AMENDING THE CITY OF RAHWAY CODE CHAPTER §365 ARTICLE VIII CLOSING OF STREETS
O-21-20	AN ORDINANCE AMENDING THE CITY OF RAHWAY CODE CHAPTER 401 VEHICLES AND TRAFFIC (Dock Street)
O-22-20	AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING (1018 Apgar Terrace)
O-23-20	AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING (1714 Essex Street)

12. RESOLUTIONS

Department of Administration

AR-140-20	RESOLUTION AWARDDING A CONTRACT FOR TO PERFORM A FINANCIAL FEASIBILITY REGARDING THE REDEVELOPMENT OF GLENDENNING HOMES
AR-141-20	RAHWAY CITY COUNCIL RESOLUTION AUTHORIZING APPROPRIATION OF FUNDS TO LOCAL FOOD BANK ORGANIZATIONS FOR 2020
AR-156-20	RESOLUTION SUPPORTING THE #8CANTWAIT CAMPAIGN TO BRING IMMEDIATE CHANGE TO POLICE DEPARTMENTS

Department of Community Development

AR-142-20	RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO MRC, INC. FOR SUPPLY OF WATER ODYSSEY SYSTEM FOR BRENNAN PARK SPLASH PARK IMPROVEMENTS
AR-143-20	RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE CITY OF RAHWAY AND MASER CONSULTING, P.A. FOR PROFESSIONAL ENGINEERING SERVICES ASSOCIATED WITH THE MADDEN FIELD IMPROVEMENTS PHASE II
AR-144-20	RESOLUTION AUTHORIZING THE RELEASE OF RIGHT OF WAY CONSTRUCTION BOND FEE TO HIGH POINT UTILITIES FOR PERMIT #08-18-133 DATED 08/14/2018 FOR 1299 MAIN STREET, BLOCK 305, LOT 6.02
AR-145-20	RESOLUTION AUTHORIZING THE RELEASE OF RIGHT OF WAY CONSTRUCTION BOND FEE TO W&G HOME REMODELING, LLC. FOR PERMIT #12-18-234 DATED 12/13/2018 FOR 1096 NEW BRUNSWICK AVENUE, BLOCK 309, LOT 33
AR-146-20	RESOLUTION AUTHORIZING THE RELEASE OF RIGHT OF WAY CONSTRUCTION BOND FEE TO 146 REGINA AVE. LLC. FOR PERMIT #03-18-049 DATED 03/20/2018 FOR 146 REGINA AVENUE, BLOCK 287, LOT 5
AR-147-20	RESOLUTION RATIFYING THE AWARD OF AN EMERGENCY CONTRACT TO BERTO CONSTRUCTION FOR SEWER SYSTEM IMPROVEMENTS AT SEMINARY AND ST GEORGE AVENUES, PURSUANT TO N.J.S.A 40A11-6
AR-148-20	RESOLUTION AWARDDING THE ACCEPTANCE OF BID FOR THE PROJECT ENTITLED "2020 RAHWAY SIDEWALK IMPROVEMENT PROGRAM" FOR THE CITY OF RAHWAY TO DLS CONTRACTING, INC.
AR-149-20	RESOLUTION AWARDDING THE ACCEPTANCE OF BID FOR THE PROJECT ENTITLED "2020 NJDOT RAHWAY ROAD RESURFACING PROJECT" FOR THE CITY OF RAHWAY TO S. BROTHERS INC.
AR-150-20	RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE CITY OF RAHWAY AND T&M ASSOCIATES FOR PROFESSIONAL ENGINEERING SERVICES ASSOCIATED WITH THE ALLEN STREET BROOK STABILIZATION IMPROVEMENTS AT LOWER ALDEN DRIVE
AR-151-20	RESOLUTION AUTHORIZING SUEZ ENVIRONMENTAL SERVICES TO SUPPLY AND INSTALL GRANULAR ACTIVATED CARBON (GAC) FILTERS AT THE RAHWAY WATER TREATMENT PLANT

Department of Recreation and Senior Services

AR-152-20	RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL OF THE CITY OF RAHWAY TO APPLY FOR THE OUR TOWN NATIONAL ENDOWMENT FOR THE ARTS' CREATIVE PLACEMAKING GRANTS PROGRAM AND ENTER INTO A CONTRACT THERETO
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Department of Revenue and Finance

AR-153-20	RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATES FOR 2017 & 2019 TAX LIENS
AR-154-20	TAX COLLECTOR TO PREPARE AND MAIL ESTIMATED TAX BILLS IN ACCORDANCE WITH P.L. 1994, c.72

AR-155-20	RESOLUTION TO INCREASE THE BID THRESHOLD AND AUTHORIZING A QUALIFIED PURCHASING AGENT PURSUANT TO N.J.S.A. 40A:11-3 AND N.J.A.C. 5:34-5 ET SEQ.
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13. **ORDINANCES – FINAL ADOPTION/SECOND READING**

O-17-20	AN ORDINANCE ADOPTING THE “ARTS DISTRICT REDEVELOPMENT PLAN” PURSUANT TO N. J. S. A. 40A:12A-7 Gibilisco / Miles
O-18-20	BOND ORDINANCE PROVIDING FOR IMPROVEMENTS TO MADDEN FIELD, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$800,000 THEREFOR (INCLUDING A GRANT RECEIVED OR EXPECTED TO BE RECEIVED FROM THE NEW JERSEY GREEN ACRES PROGRAM IN THE AMOUNT OF \$400,000) AND AUTHORIZING THE ISSUANCE OF \$800,000 BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF Newbury / Gibilisco

14. **MISCELLANEOUS** (Unfinished Business)

15. **COMMUNICATIONS:** Hearing of Citizens on Any Item (Five Minutes per Speaker)

16. **COUNCIL COMMENT** (Three Minutes per Member)

17. **ADJOURNMENT**