



**CITY OF RAHWAY  
NEW JERSEY  
MUNICIPAL COUNCIL  
AGENDA: REGULAR MEETING  
October 7, 2019~ 7:00 P.M.**

*"Each person addressing the Council shall first give their name and address to the Clerk.  
All remarks shall be addressed to the Council as a body and not to any member thereof and, shall not exceed five (5) minutes in duration."  
(Chapter 5-63 (C) Rules of Order No. 3)*

**1. ROLL CALL**

**OPEN PUBLIC MEETING STATEMENT:**

This Meeting was called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent to the Union County Local Source, Home News Tribune, and the Star Ledger. In addition, copies of notice were posted on the bulletin board in the Municipal Building and filed in the Office of the City Clerk. Notices on the bulletin board have remained continuously posted. Proper notice having been given the City Clerk is directed to include this statement in the minutes of this meeting.

**2. PLEDGE OF ALLEGIANCE and INVOCATION**

**3. EXECUTIVE CLOSED SESSION**

<b>AR-232-19</b>	RESOLUTION AUTHORIZING AN EXECUTIVE CLOSED SESSION <u>SUBJECT MATTER</u> 1. Matters related to collective bargaining agreement 2. Matters falling within the attorney-client privilege
------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**3a. PRESENTATIONS**

**4. APPROVAL OF MINUTES**

September 3, 2019	7 p.m.	Pre-Meeting Conference & Executive Closed Session
September 9, 2019	7 p.m.	Regular Meeting

**5. COMMUNICATIONS: MAYOR, REPORTS OF CITY OFFICERS AND BILL PAYMENT LIST**

**6. REPORTS OF COUNCIL COMMITTEES**

**7. HEARINGS OF CITIZENS: ITEMS ON AGENDA**

Except Ordinances on Second Reading. (Five Minutes per Speaker)

**8. CONSENT AGENDA**

All items listed with an asterisk (\*) are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member or Citizen so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

**9. ORDINANCES - FIRST READING**

<b>O-28-19</b>	AN ORDINANCE AMENDING CHAPTER 337, "SEWERS AND SEWAGE DISPOSAL" ARTICLE XII, "ESTABLISHMENT; ORGANIZATION; USER FEES" SECTION 337-52 "FEES" SETTING RATES AND FEES FOR THE USE OF THE SEWER SYSTEM OF THE CODE OF THE CITY OF RAHWAY <b>Brown / Cox</b>
----------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**10. RESOLUTIONS**

**Department of Administration**

*	<b>AR-218-19</b>	RESOLUTION AUTHORIZING A SERVICE AGREEMENT BETWEEN THE CITY OF RAHWAY AND RAHWAY COMMUNITY ACTION ORGANIZATION (RCAO) <b>Farrar / Baker</b>
	<b>AR-219-19</b>	RESOLUTION APPROVING A PROFESSIONAL SERVICES CONTRACT TO JERSEY PROFESSIONAL MANAGEMENT FOR RECRUITMENT SERVICES
	<b>AR-233-19</b>	RESOLUTION APPROVING A MEMORANDUM OF AGREEMENT BETWEEN THE CITY AND THE FIREMEN'S MUTUAL BENEVOLENT ASSOCIATION LOCAL 33

**Department of Community Development**

*	<b>AR-220-19</b>	RESOLUTION AUTHORIZING THE RETURN OF PERFORMANCE BOND AND FINAL PAYMENT AND ACCEPTANCE OF A MAINTENANCE BOND FOR THE "2016 ROADWAY RESURFACING PROJECT" TO STILO EXCAVATION, INC. <b>Miles / Mojica</b>
*	<b>AR-221-19</b>	RESOLUTION RATIFYING THE AWARD OF AN EMERGENCY CONTRACT TO B&W CONSTRUCTION CO. OF NJ INC., FOR SANITARY SEWER SYSTEM REPAIRS ON

		KEARNY AVENUE, PURSUANT TO N.J.S.A 40A:11-6 <b>Gibilisco / Cox</b>
*	<b>AR-222-19</b>	RESOLUTION RATIFYING THE AWARD OF AN EMERGENCY CONTRACT TO J. FLETCHER CREAMER & SON FOR SANITARY SEWER SYSTEM IMPROVEMENTS ON FORBES STREET, PURSUANT TO N.J.S.A 40A: 11-6 <b>Farrar / Newbury</b>
	<b>AR-223-19</b>	RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT BETWEEN THE CITY OF RAHWAY AND NEGLIA ENGINEERING ASSOCIATES FOR PROFESSIONAL ENGINEERING SERVICES ASSOCIATED WITH THE ORCHARD STREET BROOK FLOOD STUDY

**Department of Police**

*	<b>AR-224-19</b>	RESOLUTION AUTHORIZING THE PURCHASE OF EQUIPMENT (LIGHTS, SIRENS, PRISONER TRANSPORT SYSTEM AND PUSH BUMPER) TO OUTFIT THREE NEW POLICE VEHICLES VIA STATE CONTRACT <b>Brown / Baker</b>
---	------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**Department of Revenue and Finance**

*	<b>AR-225-19</b>	RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATES FOR 2016 & 2018 TAX LIENS <b>Miles / Mojica</b>
*	<b>AR-226-19</b>	RESOLUTION AUTHORIZING THE REFUND OF PAYMENT OF TAXES DUE TO THE GRANTING OF DISABLED VETERAN EXEMPTION <b>Mojica / Baker</b>
	<b>AR-227-19</b>	RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF THE CITY OF RAHWAY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) STATE OF NEW JERSEY – JUSTICE ASSISTANCE GRANT - \$4,425
	<b>AR-228-19</b>	RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF THE CITY OF RAHWAY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) COUNTY OF UNION - LEVEL THE PLAYING FIELD - \$25,470
	<b>AR-229-19</b>	RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF THE CITY OF RAHWAY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) STATE OF NEW JERSEY – BODY ARMOR REPLACEMENT FUND - \$7,142.90
	<b>AR-230-19</b>	RESOLUTION OF THE MUNICIPAL COUNCIL CONCERNING THE AUDIT REPORT FOR CALENDAR YEAR 2018
	<b>AR-231-19</b>	RESOLUTION FOR THE IMPLEMENTATION OF THE 2018 AUDIT REPORT CORRECTIVE ACTION PLAN

**11. ORDINANCES – FINAL ADOPTION/SECOND READING**

<b>O-27-19</b>	AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY VEHICLES AND TRAFFIC; SCHEDULE XIV 401-73 - PARKING PROHIBITED CERTAIN HOURS TO MODIFY STREET SWEEPING SCHEDULE <b>Farrar / Mojica</b>
----------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

12. **MISCELLANEOUS** (Unfinished Business)

13. **COMMUNICATIONS:** Hearing of Citizens on Any Item (Five Minutes per Speaker)

14. **COUNCIL COMMENT:** (Three Minutes per Member)

15. **ADJOURNMENT**