

**AGENDA**  
**REGULAR MEETING**  
**MUNICIPAL COUNCIL - CITY OF RAHWAY, NEW JERSEY**  
**OCTOBER 9, 2018 ~ 7:00 P.M.**

*“Each person addressing the Council shall first give their name and address to the Clerk.  
All remarks shall be addressed to the Council as a body and not to any member thereof and, shall not exceed five (5) minutes in duration.”  
(Chapter 5-63 (C) Rules of Order No. 3)*

**1. ROLL CALL**

**OPEN PUBLIC MEETING STATEMENT:**

This Meeting was called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent to the Union County Local Source, Home News Tribune, and the Star Ledger. In addition, copies of notice were posted on the bulletin board in the Municipal Building and filed in the Office of the City Clerk. Notices on the bulletin board have remained continuously posted. Proper notice having been given, the City Clerk is directed to include this statement in the minutes of this meeting.

**2. PLEDGE OF ALLEGIANCE and INVOCATION**

**3. PRESENTATIONS**

Mayoral Proclamation: Breast Cancer Awareness Month

**4. APPROVAL OF MINUTES**

September 4, 2018	7 p.m.	Pre-Meeting Conference
September 10, 2018	7 p.m.	Regular Meeting

**5. COMMUNICATIONS FROM MAYOR, REPORTS OF CITY OFFICERS AND LIST OF PAYMENT OF BILLS**

**6. REPORTS OF COUNCIL COMMITTEES**

**7. HEARINGS OF CITIZENS: ITEMS ON AGENDA**

Except Ordinances on Second Reading. (Five Minutes per Speaker)

**8. CONSENT AGENDA**

All items listed with an asterisk (\*) are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council Member or Citizen so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

**9. ORDINANCES - FIRST READING**

<b>O-21-18</b>	AN ORDINANCE OF THE CITY OF RAHWAY, COUNTY OF UNION, NEW JERSEY, APPROVING A LONG TERM TAX EXEMPTION PURSUANT TO N.J.S.A. 40A:20-1 ET SEQ., THE ISSUANCE OF REDEVELOPMENT AREA BONDS PURSUANT TO N.J.S.A. 40A:12-1 ET SEQ. AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A FINANCIAL AGREEMENT BY AND BETWEEN THE CITY OF RAHWAY AND DORNOCH RAHWAY II URBAN RENEWAL, LLC FOR PROPERTY LOCATED ON BLOCK 318 LOTS 1-10, 1.02 & 13 AND BLOCK 318.01, LOT 1.01 AS SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY AND LOCATED IN THE CENTRAL BUSINESS DISTRICT REDEVELOPMENT AREA
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**10. RESOLUTIONS**

*	<b>AR-206-18</b>	RESOLUTION AUTHORIZING REFUND OF PARKS & RECREATION FEES – OCTOBER 2018 <b>Miles/Bresenhan</b>
*	<b>AR-207-18</b>	RESOLUTION AUTHORIZING REFUND OF CITY CLERK FEES FOR STREET CLOSURE (BLOCK PARTIES) BARRICADE DEPOSITS – OCTOBER 2018 <b>Gibilisco/Cox</b>

* <b>AR-208-18</b>	RESOLUTION AUTHORIZING THE REFUND OF DEPARTMENT OF COMMUNITY DEVELOPMENT, DIVISION OF HEALTH, CERTIFICATE OF OCCUPANCY FEES <b>Brown/Bresenhan</b>
* <b>AR-209-18</b>	RESOLUTION AUTHORIZING THE FILING OF LIENS AGAINST CERTAIN PROPERTIES TO RECOVER CLEANUP COSTS INCURRED BY THE CITY IN ACCORDANCE WITH THE PROVISIONS OF SECTION 151-4 OF THE CODE OF THE CITY OF RAHWAY AND N.J.S.A. 40:48-2.14 OCTOBER 2018 <b>Miles/Gibilisco</b>
* <b>AR-210-18</b>	RESOLUTION REAPPOINTING MEMBERS TO THE HOUSING AUTHORITY OF THE CITY OF RAHWAY <b>Bresenhan/Cox</b>
* <b>AR-211-18</b>	RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENTS DUE TO SUCCESSFUL JUDGMENTS IN THE TAX COURT OF NEW JERSEY (JAYKISH, INC.) <b>Brown/Cox</b>
* <b>AR-212-18</b>	RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES FOR THE CY 2018 <b>Miles/Gibilisco</b>
* <b>AR-213-18</b>	RESOLUTION AUTHORIZING THE REFUND OF MONEY DUE TO THE REDEMPTION OF TAX SALE CERTIFICATES 2015 & 2016 TAX LIENS <b>Cox/Bresenhan</b>
* <b>AR-214-18</b>	RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE BOROUGH OF KENILWORTH FOR THE PROVISION OF A PARKLET <b>Brown/Miles</b>
* <b>AR-215-18</b>	RESOLUTION AUTHORIZING AN INTERLOCAL SERVICES AGREEMENT WITH THE BOROUGH OF KENILWORTH (BULKY WASTE COLLECTION) <b>Bresenhan/Gibilisco</b>
* <b>AR-216-18</b>	RESOLUTION AUTHORIZING AN INTERLOCAL SERVICES AGREEMENT WITH THE TOWNSHIP OF CLARK (MUNICIPAL COURT) <b>Miles/Cox</b>
* <b>AR-217-18</b>	RESOLUTION MEMORIALIZING A CHANGE IN EMERGENCY CONTRACT PRICE TO B&W CONSTRUCTION CO. OF NJ INC. DUE TO DIFFERING SITE CONDITIONS ENCOUNTERED DURING CONSTRUCTION UNDER B&W CONSTRUCTION CO.'S CONTRACT AWARDED PER CITY OF RAHWAY'S RESOLUTION NO. AR-201-18 PURSUANT TO N.J.S.A 40A:11-16.7 <b>Gibilisco/Brown</b>
* <b>AR-218-18</b>	RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND TO RJG BUILDERS FOR BLOCK 115, LOT 4, 1067 WEST LAKE AVENUE <b>Bresenhan/Miles</b>
* <b>AR-219-18</b>	RESOLUTION OF THE CITY OF RAHWAY AUTHORIZING THE AWARD OF A CONTRACT TO USGOVBID/AUCTION LIQUIDATION SERVICES AND THE SALE ON AN ONLINE AUCTION WEBSITE OF SURPLUS PROPERTY NO LONGER NEEDED FOR PUBLIC USE <b>Miles/Gibilisco</b>
* <b>AR-220-18</b>	APPROVING PURCHASE OF RADIOS AND ASSOCIATED EQUIPMENT FOR POLICE AND FIRE DEPARTMENT UNDER STATE CONTRACT <b>Brown/Bresenhan</b>
* <b>AR-221-18</b>	RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET OF THE CITY OF RAHWAY PURSUANT TO N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) NJDOT – Safe Corridor Grant - \$14,816.00 <b>Gibilisco/Cox</b>

**\*11. ORDINANCES - SECOND READING**

<b>O-18-18</b>	AN ORDINANCE AMENDING CHAPTER 421 OF THE CODE OF THE CITY OF RAHWAY – DEFINITIONS <b>Farrar/ Bresenhan</b>
<b>O-19-18</b>	AN ORDINANCE OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, NEW JERSEY, DISSOLVING THE PARKING AUTHORITY OF THE CITY OF RAHWAY PURSUANT TO N.J.S.A. 40A: 5A-20 <b>Brown/ Farrar</b>
<b>O-20-18</b>	BOND ORDINANCE OF THE CITY OF RAHWAY, IN THE COUNTY OF UNION, NEW JERSEY, IN FURTHERANCE OF THE DISSOLUTION OF THE PARKING AUTHORITY OF THE CITY OF RAHWAY, APPROPRIATING \$3,600,000 THEREFOR AND AUTHORIZING NOT TO EXCEED \$3,600,000 PRINCIPAL AMOUNT OF BONDS OR NOTES IN CONNECTION THEREWITH <b>Bresenhan/ Cox</b>

12. **MISCELLANEOUS** (Unfinished Business)

13. **COMMUNICATIONS:** Hearing of Citizens on Any Item (Five Minutes per Speaker)

14. **COUNCIL COMMENT:** (Three Minutes per Member)

15. **ADJOURNMENT**