



City of Rahway
Department of Parks and Recreation
 3 City Hall Plaza
 Rahway, NJ 07065

Tel (732) 669-3600
 Fax (732) 381-7269

RAHWAY FARMERS MARKET
VENDOR APPLICATION 2018

Application must be completed and signed. Acceptance into the Market is on a first-come, first serve basis with complete applications only. Incomplete applications will not be accepted.

PRINT ONLY

Name: _____
Name of others involved: _____
Business Name: _____
Address: _____
City: _____ **State:** _____ **Zip:** _____ **Business Phone:** _____
E-mail: _____ **Cell Phone:** _____

Short Vendor Description (for use on City of Rahway Farmers Market promotional and marketing materials to help promote your business as part of the City of Rahway Farmers Market.)

Specify the products you produce; indicate products you will be buying from other farmers. There may be restriction on what can or cannot be sold at the Market. Please list all items to avoid conflicts. We also would like to know a little bit about your farm and when you expect certain crops so we can plan events around what will be available.

<u>Types of Products for Sale</u>	<u>Dates Available for Sale</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(Continue on separate page if necessary)

Approximate dimensions of the section you will require for your operation including any vehicles to be parked within the Market area. _____

***** PLEASE NOTE: Vehicle parking within the Market area is not guaranteed. *****

CHECK ALL THAT ARE APPLICABLE:

- We accept checks and/or money orders
- We accept credit and/or debit card payments



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RAHWAY FARMERS MARKET
RULES & REGULATIONS

Interested vendors should contact: 732-669-3600 or mbattistella@cityofrahway.com

Submit completed application and payment to: City of Rahway
Department of Parks & Recreation
3 City Hall Plaza
Rahway, NJ 07065

- 1. Description:** The City of Rahway Farmers Market seeks to offer fresh and locally produced fruits, vegetables and related products to local residents. The Market's mission is to support and preserve farming in the Garden State, support sustainability and the health benefits of consuming fresh foods, and enhance the amenities of the City of Rahway and its business district.
- 2. Operation:** The market operates every Thursday from Noon to 7:00 pm from May 31 through November 15, 2018 at the Rahway Train Plaza, located at the corner of E. Milton Avenue and Irving Street. Set-up must be completed by 11:30 am and breakdown by 7:30 pm, so as not to conflict with commuters or traffic in the area. Vendors must remove all refuse and make sure the area is clean of any debris at the conclusion of each market day.
- 3. Vendors:** Farm grown or farm produced raw agricultural products may be sold directly to local consumers at the Market. Vendors may sell or resell value-added agricultural products, including cheese, honey, cut flowers, jams & jellies, nuts and soaps, produced or processed by seller and regulated by government agency. Depending on the type or nature of any food products offered for sale, additional documentation may need to be submitted to the health authority at least five (5) working days prior to participation in the Rahway Farmers Market. Vendors selling or marketing organic foods must be in compliance with certifying body.
- 4. Fees:** A fee of **\$100 for the season** is required for participation in the Rahway Farmers Market, or a **\$25 per month fee** (payable on the last Thursday of the prior month) is also available. Payment(s) are made by check or money order payable to the **City of Rahway**.
- 5. Insurance:** All vendors must carry \$1,000,000 General Liability Insurance to cover their operations at the Market. Vendors must add the **City of Rahway** as additional insured.

All fees, insurance and permits (if applicable) must be submitted to the Parks & Recreation Department prior to the Market opening day on Thursday, May 31, 2018.

By signing this Application, Vendor agrees to the City of Rahway Farmers Market Rules & Regulations.

Vendor Signature: _____

Date: _____